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Bib Data Sheet

CONFIRMATION NO. 5179

<b>SERIAL NUMBER</b> 10/505,289	<b>FILING OR 371(c) DATE</b> 07/14/2005 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1723	<b>ATTORNEY DOCKET NO.</b> 11945.22
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**APPLICANTS**

Brian Jones, South Jordan, UT;  
 Nathan L Porter, Kaysville, UT;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/05127 02/20/2003  
 which claims benefit of 60/358,926 02/22/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* SMALL ENTITY \*\***

Foreign Priority claimed ☐ yes ☐ no  
 35 USC 119 (a-d) conditions ☐ yes ☐ no ☐ Met after  
 met Allowance  
 Verified and Acknowledged  
 Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

**STATE OR COUNTRY**  
 UT

**SHEETS DRAWING**  
 3

**TOTAL CLAIMS**  
 33

**INDEPENDENT CLAIMS**  
 5

**ADDRESS**

27966

**TITLE**

Mobile phase treatment for chromatography

<b>FILING FEE RECEIVED</b> 653	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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